

# ❖ Oak Bay Lawn Bowling Club ❖

Volume VIII Issue 2 2190 Harlow Drive, Victoria, B.C., V8R 3J1

March 1st, 2002.

Club Officers: *President - Linda Cowie; 1st Vice-President - Jon Magwood; 2nd Vice-President - Ray Jones*  
*Past President - Murray Robertson; Secretary - Mickey Sendall; Treasurer - Lorraine Neumair; Directors: Marilyn Archibald,*  
*Phil Bissell, Faith Magwood, Rick Armstrong, Russ Morrison, Pat Perry, Lawrie Matheson.*

Phone: 592-1823 - Bowling (in season): **Daily Draw at 1:15 p.m./Tues.&Thurs. Evenings 6:15 p.m.** (Visitors Welcome).



## Time to get out the gear again!

Well, the rains finally came to Victoria and now with any luck they will stop and we can get back to lawn bowling. After last years' water restrictions it was good to see that our reservoir is again full and ready to help keep our greens in good shape. Phil Bissell is our Greenskeeper this year and about the time you receive this newsletter, Phil will be mustering his crews to get to work on preparing the greens for a wonderful season of bowls.

Our Club runs on Volunteers, and as you read this letter, please think about the ways that you can contribute to its operation.

*Good Bowling, Everyone.*

### Membership Fees

Members are reminded that membership in the Oak Bay Lawn Bowling Club is from the first of April in one year to the end of March in the following year. Fees for this year are due on the First of April 2002.

Our fees are budgeted to cover expenses necessary to maintain our facility – greens, buildings, equipment, etc. An increase in fees has not been necessary this year with one exception (see list below). Please have your cheque in by the First of April.

<b>Full Membership</b>	<b>\$120</b>
<b>Junior Members</b>	<b>\$ 25</b> (up from \$20)
<b>Associate Members</b>	<b>\$ 10</b>
<b>Social Members</b>	<b>\$ 15</b>
<b>Winter Activities</b>	<b>\$ 10</b>

Membership forms are included with the Semi-AGM notice enclosed with this newsletter.

### Some Important Beginning Dates



**Paddy Pub Night**  
**March 16th**

☆ **Semi-Annual General Meeting**  
**Wednesday, April 10, 2002,**  
**at 1:00 p.m.**

☆ **Garage Sale**  
**April 13, 2002**

☆ **Open House**  
**April 14, 2002**

☆ **Opening Day**  
**April 27, 2002.**